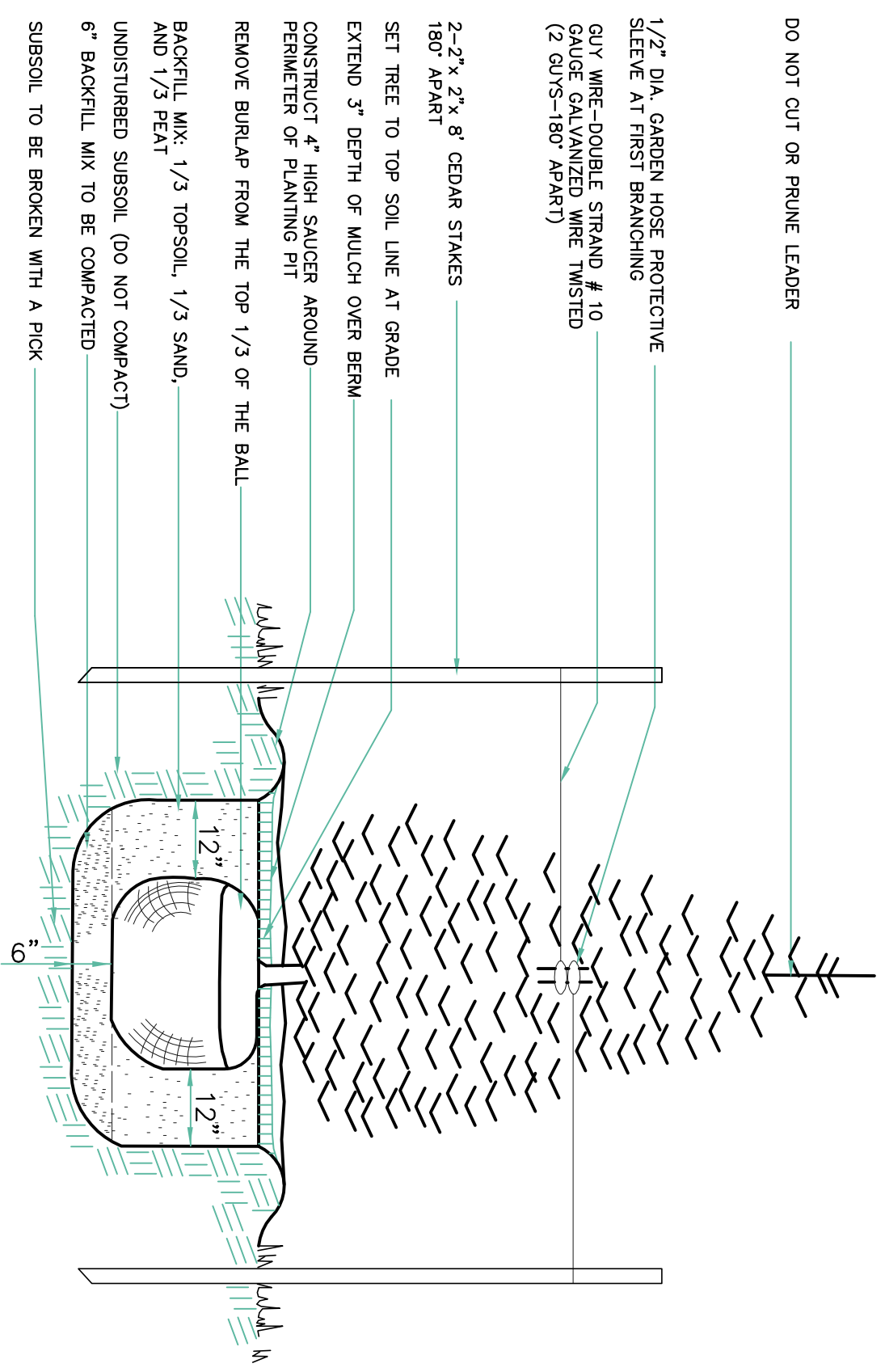


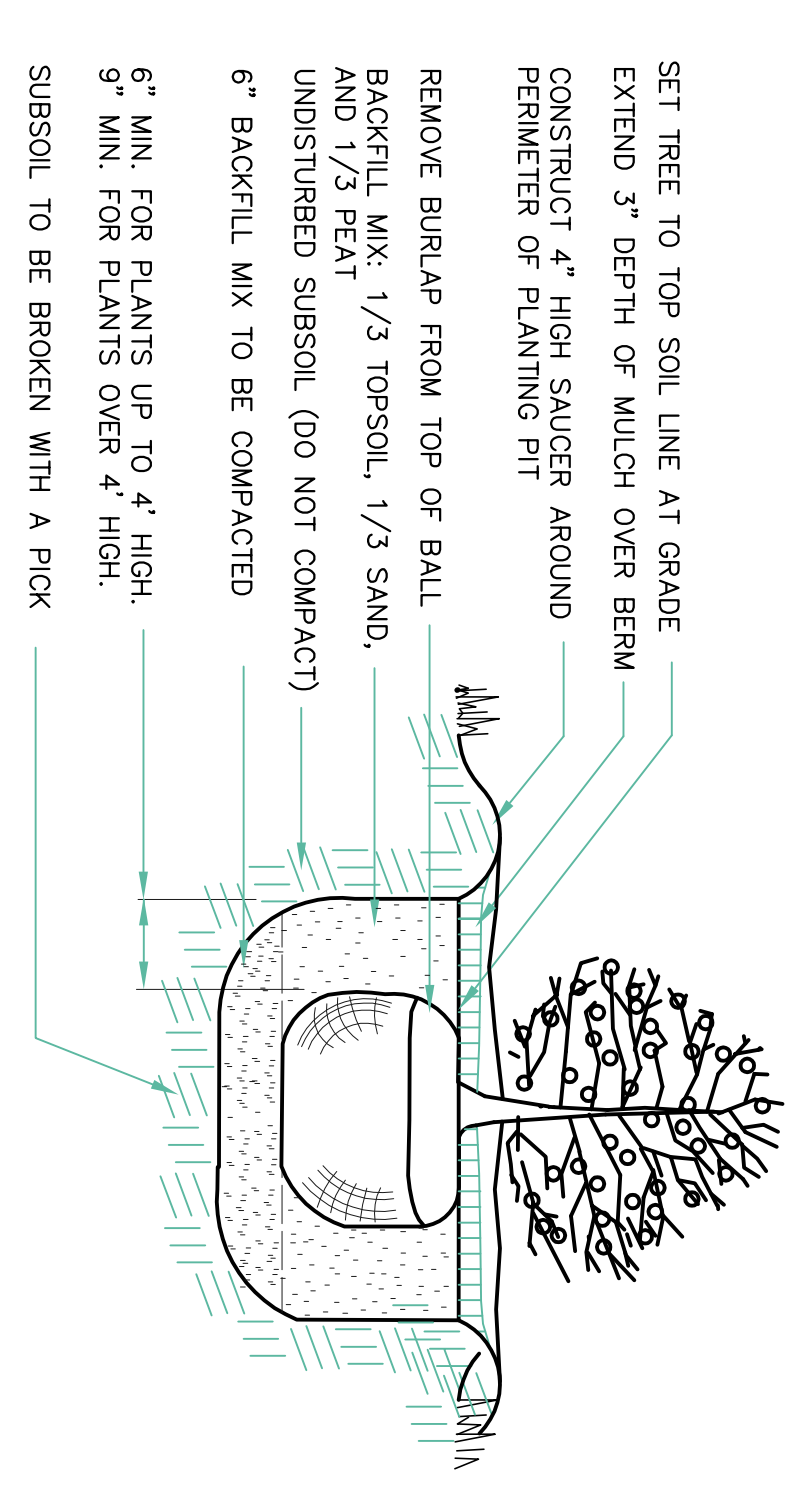
TREE PLANTING & STAKING DETAIL

N.T.S.



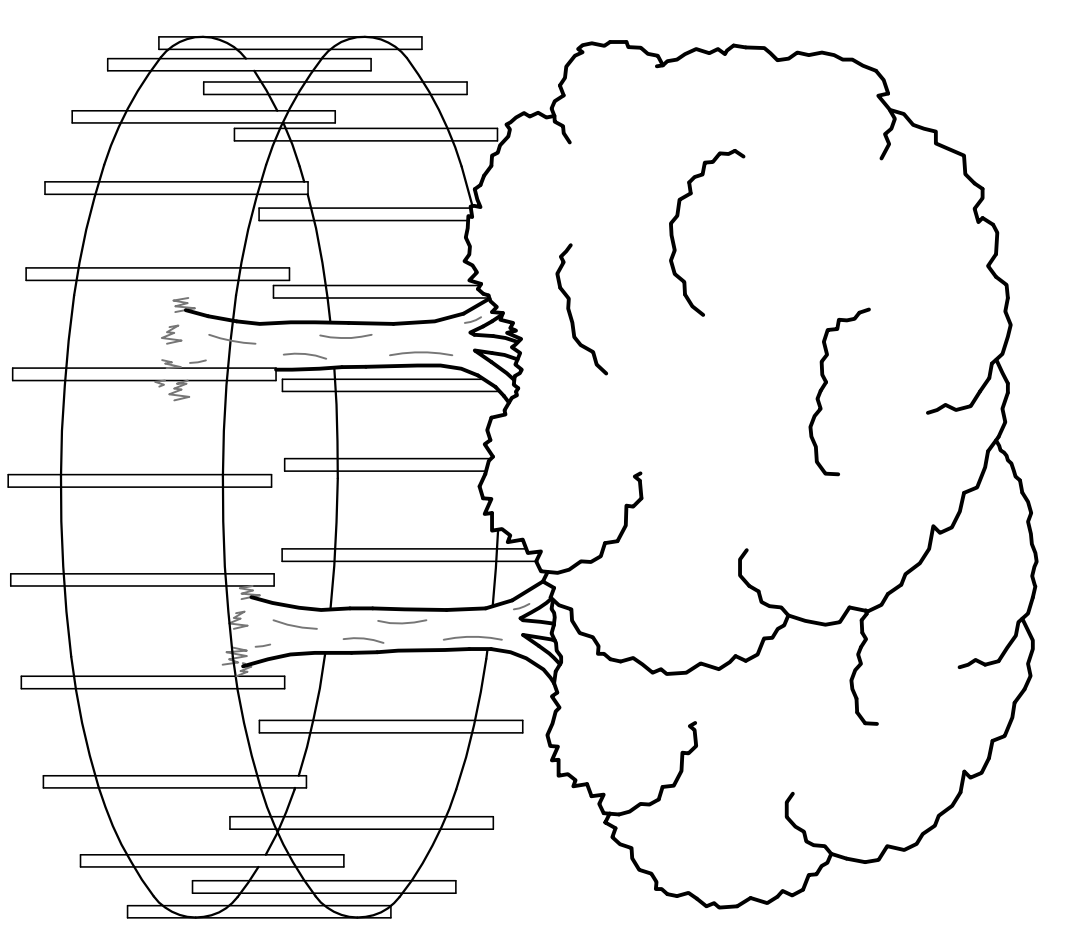
EVERGREEN TREE PLANTING DETAIL

N.T.S.



SHRUB PLANTING DETAIL

N.T.S.



TREE PROTECTION FENCING DETAIL

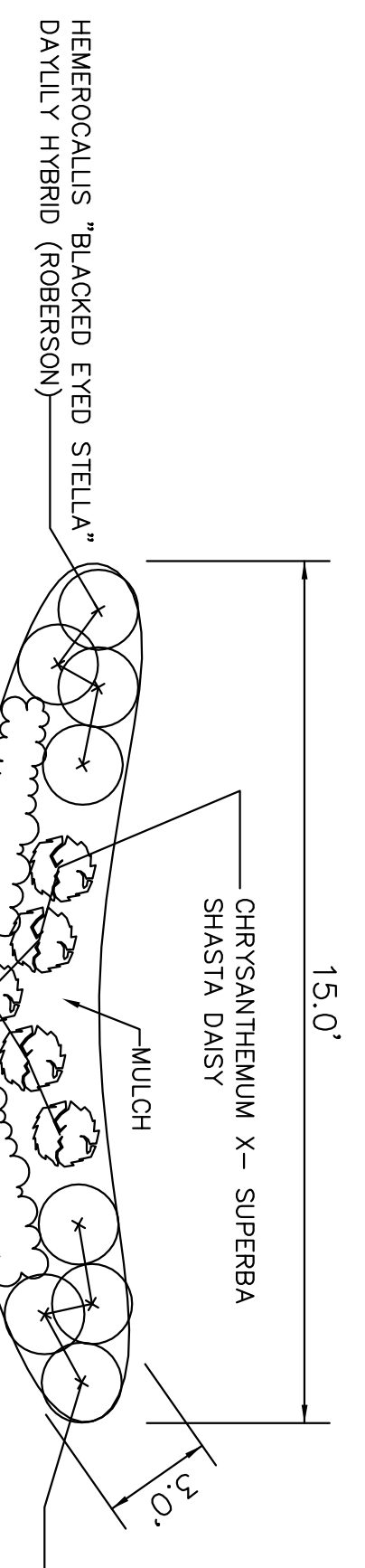
N.T.S.

LANDSCAPING NOTES:

- 1) THIS PLAN IS TO BE USED FOR THE INSTALLATION OF LANDSCAPE MATERIALS ONLY. THIS PLAN IS NOT TO BE USED FOR THE PURPOSE OF CONSTRUCTION OR SURVEY INFORMATION.
- 2) THE DIMENSIONS SHOWN ON THE PLAN ARE APPROXIMATE. MEASUREMENTS ARE TO BE VERIFIED BY THE CONTRACTOR IN THE FIELD.
- 3) TYPICAL SPACING OF SHRUBS IS TO BE MIN. THREE FEET ON CENTER.
- 4) PRIOR TO THE START OF WORK, ALL NECESSARY PERMITS ARE TO BE OBTAINED.
- 5) ALL PLANT MATERIAL IS TO BE FIRST QUALITY NURSERY GROWN STOCK.
- 6) ALL TREES ARE TO BE BACKILLED WITH A 5:1 RATIO OF TOPSOIL/PEAT MOSS. ALSO 7LBS. OF DEHYDRATED COW MANURE (TREES) AND 2LBS. (SHRUBS) IS TO BE ADDED.
- 7) ALL TREES ARE TO BE PROPERLY PLANTED, MULCHED, STAKED AND WRAPPED. AS SHOWN ON THE PLANTING DETAILS. ALL EXCESS MULCH ABOVE 4" SHALL BE REMOVED FROM AROUND THE STEM OF THE TREES AND PLANTS.
- 8) IN THE EVENT THAT THERE IS A DISCREPANCY BETWEEN THE QUANTITIES DEPICTED ON THE PLAN AND THE PLANT LIST, THE PLAN SHALL BE CONTROLLING.
- 9) ALL PLANTING MATERIALS AND PLANTING METHODS SHALL MEET OR EXCEED MUNICIPAL ORDINANCES AND THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERMEN.
- 10) ALL STREET TREES SHALL BE GUARANTEED BY THE CONTRACTOR FOR A PERIOD OF 2 YEARS, AND ALL OTHER PLANT MATERIAL FOR A PERIOD OF 1 YEAR UPON FINAL ACCEPTANCE OF THE OWNER.
- 11) TREES SHALL BE LOCATED EIGHT FEET MINIMUM FROM A FIRE HYDRANT AND FIFTEEN FEET FROM LIGHT STANDARDS.
- 12) PARKING LOT ISLANDS SHALL HAVE A MINIMUM TOPSOIL DEPTH OF 2" FOR SHRUBBERY AND 4" FOR TREES.
- 13) ALL NEW LAWN AREAS SHALL RECEIVE A MINIMUM OF 4" TOPSOIL. (SEE S.E.S.C. PLAN FOR SEEDING SCHEDULE AND NOTES FOR LAWN AREAS).
- 14) WOODED AREAS THAT ARE PROPOSED TO REMAIN SHALL BE STAKED OUT AND PROTECTED WITH SNOW FENCE PRIOR TO THE START OF CLEARING OPERATIONS. THE TOWNSHIP ENGINEERS OFFICE SHALL BE NOTIFIED WHEN THESE AREAS HAVE BEEN MARKED AND WILL INSPECT OF CONFORMANCE WITH THE PLAN.
- 15) ANY PLANT MATERIAL RECEIVED IN WIRE BASKETS SHALL BE PLANTED FIRST, AND THE TOP 1/5 OF THE BASKET SHALL BE CUT AWAY AND REMOVED. ALL SUPPORT ROPES, NATURAL OR SYNTHETIC, SHALL BE CUT AWAY FROM THE TRUNKS.
- 16) ALL PRUNING SHALL BE PERFORMED AT THE NURSERY, NO FIELD PRUNING IS PERMITTED.
- 17) AS A CONDITION OF APPROVAL, ALL LANDSCAPING SHALL BE INSTALLED IN ACCORDANCE WITH THE PLAN PRIOR TO OCCUPANCY.
- 18) ALL PLANT RELOCATIONS SHALL BE SUBMITTED TO THE TOWNSHIP ENGINEER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.
- 19) ALL SUBSTITUTIONS SHALL BE SUBMITTED TO THE TOWNSHIP ENGINEER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.
- 20) OWNER SHALL BE RESPONSIBLE FOR THE CARE FOR ALL PROPOSED PLANTS ON SITE.

NOTES:

- 1) BOX TREES WITHIN 25 FEET OF A BUILDING SITE TO PREVENT MECHANICAL INJURY, FENCING OR OTHER BARRIER SHOULD BE INSTALLED AT THE DRIP LINE OF THE TREE BRANCHES.
- 2) BASKETS WILL NOT BE MAILED TO TREES DURING BUILDING OPERATIONS.
- 3) FEEDER ROOTS SHOULD NOT BE CUT IN AN AREA INSIDE THE DRIP LINE OF THE TREE BRANCHES.
- 4) DAMAGED TRUNKS OR EXPOSED ROOTS WILL BE PAINTED IMMEDIATELY WITH A GOOD GRADE OF "TREE PAINT". CARE FOR SERIOUS INJURY SHOULD BE PRESCRIBED BY A PROFESSIONAL FORESTER OR LICENSED TREE EXPERT.
- 5) TREE LIMB REMOVAL, WHERE NECESSARY, WILL BE DONE FLUSH TO TRUNK OR MAIN BRANCH AND THAT AREA PAINTED WITH A GOOD GRADE OF TREE PAINT.



TYPICAL FLOWER BED @ EACH SIDE OF PROPOSED SIGNS

N.T.S.

2	REVISED AS PER EAST WINDSOR TOWNSHIP LETTER DATED 07-27-18.	08-03-18
1	FOR PLANS.	03-05-18
No.	REVISION	DATE

<p>AUROBINDO CONSULTING ENGINEERS</p> <p>ALBORNO PHARMA USA INC. 278 PRINCETON-HIGHTSTOWN ROAD EAST WINDSOR, NJ 08820</p>	<p>CLIENT:</p> <p>MEH CONSULTING ENGINEERS, INC. CIVIL ENGINEERS - STRUCTURAL ENGINEERS ENVIRONMENTAL AND HYDRAULIC ENGINEERS 888 BROADFIELD AVENUE SUITE 108 VERONA, NEW JERSEY 07044 PHONE: (973) 293-2889 FAX: (973) 293-8588</p>
	<p>MOHAMMED EL-HAWWAT, P.E. NEW JERSEY PROFESSIONAL ENGINEER LICENSE NO. 34475</p>
<p>DATE: 08-03-18</p>	<p>DATE: 08-03-18</p>
<p>LANDSCAPING DETAILS</p> <p>PROPOSED 2,701.00 S.F. OFFICE/MANAGEMENT USE BUILDING AUROBINDO PHARMA USA, INC. TOWNSHIP OF EAST WINDSOR, LOT 2, BLOCK 4 MEMBER COUNTY, NEW JERSEY</p>	<p>SCALE: N.T.S.</p> <p>DRAWN BY: BHS/MEH</p> <p>CHECKED BY: MEH</p> <p>DATE: 08-03-18</p> <p>SCALE: N.T.S.</p> <p>CAD FILE: Y-11</p>