

APPLICATION OF McDONALD'S USA, LLC

EAST WINDSOR PLANNING BOARD

LIST OF WITNESSES

HEARING DATE: October 5, 2020

1. Michael Jeitner, P.E. (Project Engineer, Bohler Engineering)

Will explain the existing site conditions including the existing McDonald's building, its size and location. Mr. Jeitner will describe the proposed McDonald's building including the side-by-side drive-thru, parking lot improvements, landscape improvements, proposed signage, etc. Mr. Jeitner will go through the requested variance relief and provide initial justification.

Michael Jeitner will rely on Exhibits A-1 through A-14

2. James Miller, P.P. (Professional Planner)

Mr. Miller will analyze the specific variances related to proposed signage and onsite improvements required for this application and provide justification under the C-1 and C-2 criteria.

James Miller will rely on Exhibits A-1, A-2, A-3, A-4, A-5, A-6, A-7, A-9, A-10 and A-14

3. Steve Chapman, Store Owner
Harry Chapman, Store Owner
Daniel Chapman, Store Owner

Steve Chapman, Harry Chapman and Daniel Chapman will provide information as to their occupations at the existing McDonald's restaurant. They will also be able to answer any Board member's questions as to operational issues including, but not limited to, the adequacy of parking, loading, trash disposal, restaurant deliveries, night deliveries, number of employees, hours of operation, etc.

4. Jonathan Baske, P.E. (Project Manager)

Will be available to answer any Board questions that cannot be addressed by the store manager.

LIST OF EXHIBITS

Exhibit "A-1" – Aerial of Site.

Exhibit "A-2" – Site Plan

Exhibit "A-3" – Landscape Plan

Exhibit "A-4" – McDonald's Signage Plan

Exhibit "A-5" – Materials/Color Scheme for Building Façade

Exhibit "A-6" – Proposed Freestanding Pre-Browse Menu Board

Exhibit "A-7" – Proposed Freestanding Menu Board

Exhibit "A-8" – McDonald's Floor Plan

Exhibit "A-9" – Architectural Elevations (1 of 2)

Exhibit "A-10" – Architectural Elevations (2 of 2)

Exhibit "A-11" – Overall Grading Plan

Exhibit "A-12" – Utility Plan

Exhibit "A-13" – Lighting Plan

Exhibit "A-14" – Site Survey

Exhibit "A-15" – List of Witnesses & List of Exhibits